

2011 Annual Conference on Christian Philosophy
In conjunction with the North American Society for Early Phenomenology and
The Dietrich von Hildebrand Legacy Project
The Early Phenomenology: Munich and Göttingen
Franciscan University of Steubenville
29-30 April, 2011

Jason M. Bell (Mount Allison University)
“Scheler's Secret Seminars, Göttingen 1911-1914”

Kimberly Baltzer-Jaray (Independent Scholar)
“Notes From the Battlefield Pt. 2: Further Explorations of Reinach's ‘Phenomenology of Foreboding’”

Jeff Mitscherling (University of Guelph)
Ontology and Cognition of the Filmic Work of Art:
A Programmatic Statement of How
Ingarden Might Proceed Today

Mathew Lu (University of St. Thomas, Minnesota)
“Universalism, Particularism, and Subjectivity: Dietrich von Hildebrand's Concept of "Eigenleben" and Modern Moral Philosophy

Michael Wensch (Independent Scholar)
“Toward the Articulation of a Systematic von Hildebrandian Political Philosophy”

Antonio Calcagno (King's University College, The University of Western Ontario)
“The Problem of the Relation between the State and the Community in Edith Stein's Political Theory”

Robin Rollinger (University of Salzburg)
“The Phenomenology of Reflective Consciousness: From Brentano to Pfänder”

Rodney Parker (The University of Western Ontario)
“Empathy Theories from Lotze to Husserl”

Guillaume Fréchette (Université du Québec à Montréal)
“The Unity of Consciousness in Early Phenomenology”

John Crosby (Franciscan University of Steubenville)
“Dietrich von Hildebrand on Deliberate Wrongdoing”

Fritz Wenisch (University of Rhode Island)
“‘Sorting Out Feelings’ - How I Became a Hildebrandian”

Nicholas Rescher (University of Pittsburgh)
“Hedwig Conrad-Martius and the Self-Transcendence of Phenomenology”

Mark Roberts (Franciscan University of Steubenville)
“Why I Became a Phenomenologist”

Alice von Hildebrand (Hunter College)
“The Memoirs of Dietrich von Hildebrand: Shedding New Light on the Early History of Phenomenology”

Philip Harold (Robert Morris University)
“The Idea of Value-Ethics in Early Phenomenology”

Michael C. Pezzulo (Franciscan University of Steubenville)
“Reconsidering Scheler on Truth in the Experience of Value and on the Nature of Obligation: A Dialogue with Scheler’s Critics”

Oliver Heydorn (University of Arkansas – Fort Smith)
“The Epistemology of Phenomenological Realism as a Higher Synthesis”

Ron Muller (Cardinal Newman Liberal Arts Project)
“God, Phenomenology, and the Ontology of Essence: The Case for Moderate Platonism”

Ewa Agnieszka Pichola (Cardinal Stefan Wyszyński University)
“A Treatise on Truth: The Unity of Sermons of Blessed Fr. Jerzy Popieluszko and the Philosophy of Dietrich von Hildebrand”

Richard Sherlock (Utah State University)

“From Phenomenology to Metaphysics: Scheler, Hildebrand, and Lonergan”

Lewis McCrary (Georgetown University)

“Von Hildebrand as Response to Kantian Accounts of Respect and Love”

Uldis Vēgners (University of Latvia)

“Theodore Celms’ Critique of Husserl’s Transcendental Phenomenology”

J. Edward Hackett (Southern Illinois University, Carbondale)

“Ruminations on Section 49, Ideas 1”

Eduardo Gonzalez Di Pierro (Universidad Michoacana de San Nicolas de Hidalgo)

“Edith Stein as a Philosophical Key to Understanding the Relation Between Realist Phenomenology and Husserl’s Transcendental Turn”

Zachary Davis (St. John’s University)

“The Promise of Solidarity: Reinach and Scheler”

Eric Mohr (Duquesne University)

“Does Aristotle’s Ethics Represent Pharisaism? A Survey of Scheler’s Critique”

Micah Tillman (Catholic University of America)

“Do Numerals Mean Anything? Husserl’s Theory of Signs in ‘Mechanical’ Calculation”

Carlos Bovell (Institute for Christian Studies, Toronto)

“The Mathematician is not really the Pure Theoretician but only the Ingenious Technician”

James Barasel (Franciscan University of Steubenville)

“Towards an Analysis and Critique of ‘Vitalistic Christianity’ in Max Scheler and Rudolf Eucken”

David Klassen (Corpus Christi College)

“Scheler and Wojtyla on Cognition of Values”

Joel Potter (SUNY, Buffalo)

“Arguments from the Priority of Feeling in Contemporary Emotion Theory and Max Scheler’s Phenomenology”

Catherine Nolan (SUNY Buffalo)

“Husserl, Scheler and Merleau-Ponty on Habit”

Jonathan Kim-Reuter (Georgian Court University)

“Stein, Husserl, and the Givenness of Others”

Michael F. Andrews (Matteo Ricci College, Seattle University)

“Edith Stein and Max Scheler: Empathy, Reciprocity, and the Constitution of the Acting Person

John K. O’Connor (Colorado State University, Pueblo)

“Logical Grammar and the Dissolution of Philosophical Problems”

Mentos Tang (The Chinese University of Hong Kong)

“Husserl’s Concepts of Evidence and Intuition: In What Way do They Differ from Ordinary Concepts of Proof and Argument?”

Christopher S. Morrissey (Redeemer Pacific College)

“Thomas Aquinas and Adolf Reinach on States of Affairs”

Trevor Bieber (The University of Western Ontario)

“Max Scheler and the Nature of Self-Love: A Criticism of Scheler’s Argument Against Reductive Theories of Love”

Holly Mohr (Duquesne University)

“Moving From the “They” to a “We”: How Max Scheler’s *Nature of Sympathy* Paves the Way for a Dream of a Common Language”

David Dillard-Wright (University of South Carolina Aiken)

“Pfänder’s Philosophy of Willing and Motivation”

Diego I. Rosales Meana (Center for Advanced Social Research, Mexico)

“The Experience of Motivation - Some Comments on the Relations Between Intentionality and Will in Edith Stein and Edmund Husserl”

Timothy Martell (Murray State University)

“Phenomenology and Phenomenalism in Husserl’s *Thing and Space*”

John R. White (Franciscan University of Steubenville)

“Eric Voegelin’s Critique of Husserlian Intentionality”

Dallas Willard (University of Southern California, Los Angeles)

“Realism Sustained: Interpreting the Alleged Progression of Husserl into Idealism”